

### C. Resurrection

1. Joseph – Joseph had his bones sent back to the Promised Land following his death, because he believed that God was \_\_\_\_\_ with him and God would still \_\_\_\_\_ His Word (Gen 50:25-26).
2. Moses – Moses did not explicitly teach the resurrection of God’s chosen, but He \_\_\_\_\_ to resurrect (Deut 32:39).
3. David – The king after God’s heart believed that he would go to his \_\_\_\_\_ after his time on this earth was over (II Sam 12:23).
4. Job – Job believed that if no vindication came to him in this life; God would vindicate him in the afterlife. He believed that he would \_\_\_\_\_ God in the \_\_\_\_\_ after his current life was destroyed (Job 19:25-26).
5. Isaiah – The prophet foretold a final apocalypse on earth (Isaiah 24-27). The end of the apocalypse will be the destruction of \_\_\_\_\_ and rejoicing in God’s \_\_\_\_\_ (Isaiah 25:7-9).
6. Daniel – Daniel prophesies that following the tribulation those who are asleep will be brought back, some to \_\_\_\_\_ and others to \_\_\_\_\_ (Daniel 12:1-2).
7. Conclusion - References to the resurrection of the godly are rare in the Old Testament. The saints and prophets of old look forward to a future hope although that hope in the resurrection has not been made \_\_\_\_\_ and the path to life has not yet been \_\_\_\_\_.

D. Restoration – the Old Testament prophets looked forward to a day when God would restore the world to a \_\_\_\_\_ state. According to Old Testament prophecies, the world will once again experience the joys of the \_\_\_\_\_ of \_\_\_\_\_.

1. Righteous Government – the restored earth will be home to a government of \_\_\_\_\_ and righteousness. This government will be led by God’s chosen ruler known as the Messiah or \_\_\_\_\_ (Jer 23:5; Isa 9:6-7; 11:2-9; 60:1-22; Zech 14:16-21).

2. Peaceful Lives - peace will be the dominate feature of life in the restored world. Tools for \_\_\_\_\_ will be turned into tools for \_\_\_\_\_ and inscribed with the words: HOLY TO THE LORD. Men and women will once again live for \_\_\_\_\_ of years. Animals will no longer see one another as sources of fear, and \_\_\_\_\_ will rule the earth as God intended. Fellow citizens will walk together on the smooth roads to Jerusalem for celebrations (Isaiah 35:1-10; Ezekiel 34:20-31; Zechariah 14:16-21).
  
3. Variety of Life - In the Millennial kingdom we will find the continuance of different \_\_\_\_\_ or \_\_\_\_\_ following the restoration. Nations will still exist as we enjoy the varieties of God's people from Jews to Russians to Chinese to Zulu. The Branch will not rule over a totalitarian cold world but one of variety and spice (Psalm 102:15-16; Isaiah 60:1-8; Zechariah 6:12-15; 14:17-19).

### THE AFTERLIFE IN THE OLD COVENANT

